

CBC Winter Meeting Registration Form

Southport, North Carolina — January 27–28, 2012

Name (s) _____

Address _____ City _____ State ____ Zip _____

Day Phone _____ Evening Phone _____ Email _____

Please update my membership record with this address information.

Meeting Registration (Member) _____ x \$20 = \$ _____

Meeting Registration (Non-Member) _____ x \$25 = \$ _____

Saturday Buffet Dinner (each) _____ x \$25 = \$ _____

Total Enclosed = \$ _____

Meeting registration at the door costs \$30.

Field Trip Sign-Up	A.M. 1 st /2 nd Choice	P.M. 1 st /2 nd Choice	All Day 1 st /2 nd Choice
Friday	/	/	/
Saturday	/	/	/

To pre-register for field trips, place the trip number(s) in the boxes above.

Club policy requires all field trip participants to comply with the field trips leader's assessment and requests concerning the physical ability of each participant to make or complete the trip.

I release and discharge (and will not make a claim against) Carolina Bird Club for injury, death, or property damage arising from my participation at this meeting and/or Club field trips. This release of liability is entered into on behalf of all members of my family, including all minors accompanying me. I certify that I am the parent or legal guardian of any such minors and that I am over 18 years of age.

Signature _____ Date _____ Signature _____ Date _____

Make check payable to Carolina Bird Club and send to: CBC, 1809 Lakepark Drive, Raleigh, NC 27612.

Before sending in this form, check the web site to see if any of your trips are full, rescheduled, or cancelled.

Please note that Sunday January 22, 2012 is the last date for any refunds for registration or dinner cancellations. Cancel by contacting the Headquarters Secretary ([contact info](#)). If you have to cancel after the refund cutoff date, please notify the Headquarters Secretary so we can give your field trip space to someone on the waiting list.

If you registered for trip 10, 13, 26, or 29 "Wilmington Spoil Island/Impoundments" and have a high-clearance vehicle and are willing to take passengers off-road on this trip, please check here

If you registered for the Saturday evening buffet please indicate your choice of entrée. Indicate the number beside each option. For example if you registered for two buffets above and both want ham, enter the number "2" beside "ham".

Ham ____ Roast Beef ____ Chicken Salad ____

If you would be willing to lead or co-lead a field trip that you are registered for, please check here